

**OFFICE OF THE STATE FIRE MARSHAL  
Department of Forestry and Fire Protection  
Fire Engineering Division**

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**MEETING NOTICE**

**State Fire Marshal  
Fire Extinguisher Advisory Committee**

**Wednesday, April 14, 2004  
10:00 a.m.**

**Office of the State Fire Marshal  
Conference Room  
1131 S Street  
Sacramento, California 95814**

**AGENDA**

- |   |               |
|---|---------------|
| I. <b><u>CALL TO ORDER</u></b>                  | Mike Richwine |
| II. <b><u>ROLL CALL</u></b>                     | Yevonne Costa |
| III. <b><u>INTRODUCTIONS</u></b>                | Committee     |
| IV. <b><u>APPROVAL OF MINUTES</u></b>           | Mike Richwine |
| I. <b><u>OLD BUSINESS-WORK GROUP ISSUES</u></b> |               |
| 1. Inmate C of R                                | Workgroup     |
| 2. Expanded Testing                             | Workgroup     |
| 3. Written Estimates                            | Workgroup     |
| 4. C of R Ongoing Training                      | Workgroup     |
| 5. Replacement of Extinguishers                 | Workgroup     |
| 6. Invoices                                     | Workgroup     |
| 7. Calibrated Scales                            | Workgroup     |
| 8. 6-year Maintenance Hydro Labels              | Workgroup     |
| 9. Requirement for Low-Pressure Equip.          | Workgroup     |
| 10. Maintenance Tag Size                        | Workgroup     |
| 11. Returned Parts                              | Workgroup     |
| 12. Mobile Service Vehicles                     | Workgroup     |
| 13. 30-Day Service                              | Workgroup     |
| VI. <b><u>NEW BUSINESS</u></b>                  | Mike Richwine |
| VII. <b><u>OPEN FORUM</u></b>                   |               |
| VIII. <b><u>NEXT MEETING:</u></b>               | Mike Richwine |

\*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.

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